

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2017

## Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives K. Stratton, K. Christofferson, and J. Briscoe to meet with a like committee from the Senate to consider or amend **3rd Sub. H.C.R. 1**, CONCURRENT RESOLUTION TO SECURE THE PERPETUAL HEALTH AND VITALITY OF UTAH'S PUBLIC LANDS AND ITS STATUS AS A PREMIER PUBLIC LANDS STATE, by Representative K. Stratton.

Respectfully,

Sandy D. Tenney

Sandy D. Terney

Chief Clerk